

XXVI SUNDAY IN ORDINARY TIME



Parable of the Two Sons - Andrey Mironov

HOLY SACRIFICE OF THE MASS

St. Francis of Assisi Catholic Church

PRELUDE

A minor - Moderato - Prelude

Alexander Guilmant (1837-1911) - From *The Liturgical Organist*

ENTRANCE ANTIPHON

By Flowing Waters



may all who love you dwell se - cure.

KYRIE

Mass XVI ("ferias per annum" - "time through the year")

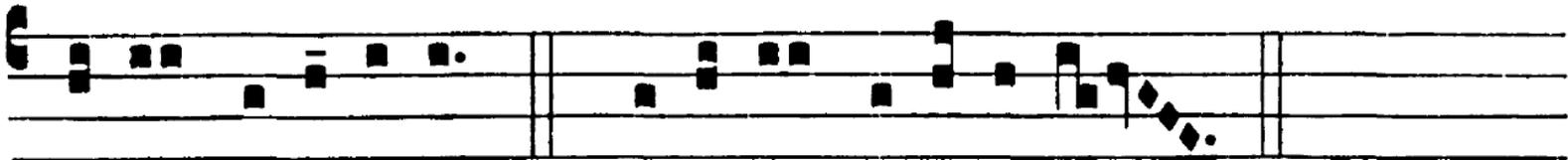
Lord, have mercy. Christ, have mercy.

III

XI-XIII. s.

K

Y-ri- e * e-lé- i-son. *bis* Christe e-lé- i-son. *bis* Ký-



ri- e e-lé- i-son. Ký-ri- e e-lé- i-son.

GLORIA

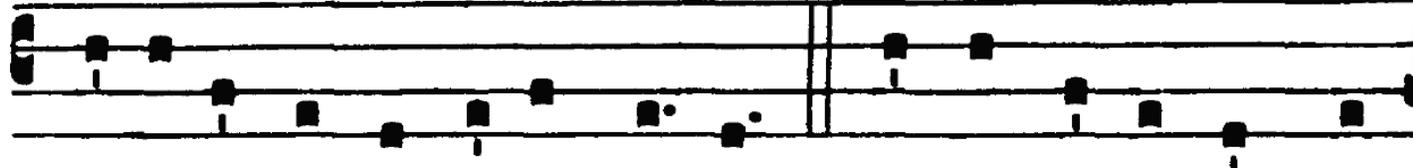
Mass VIII ("de Angelis" - "of Angels")

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

I.

V

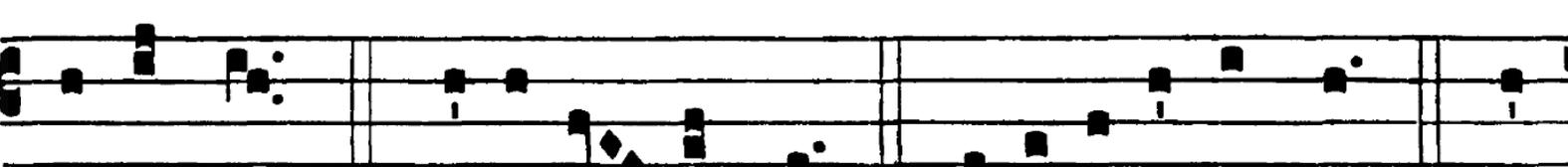
G



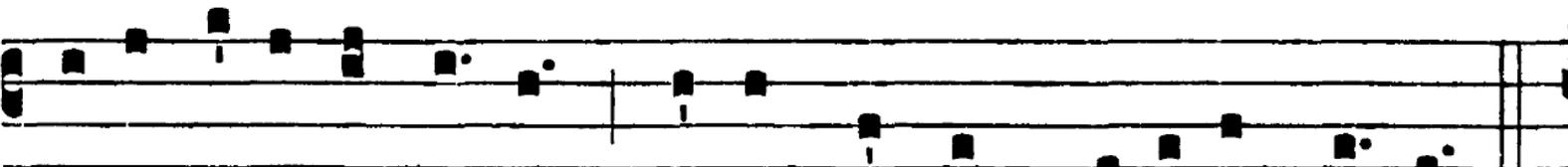
Ló-ri- a in excélsis De- o. Et in terra pax ho-



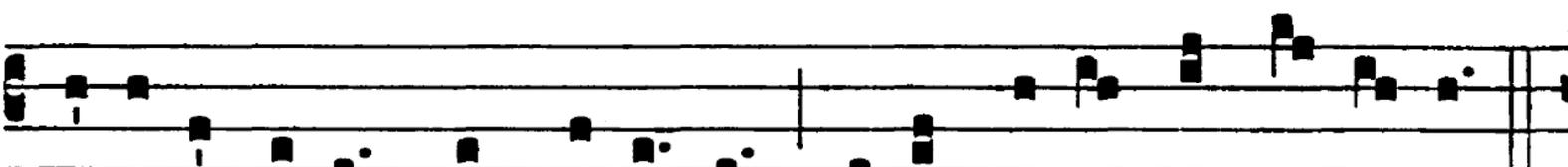
mí-ni-bus bonae vo-luntá- tis. Laudá- mus te. Be-ne-dí-



cimus te. Ado-rá- mus te. Glo-ri- fi-cá-mus te. Grá-



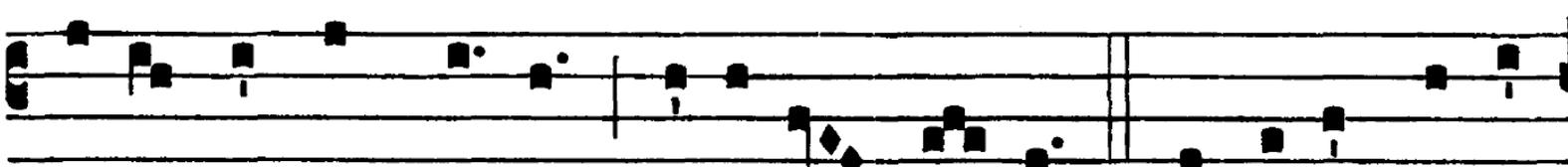
ti- as á-gimus ti- bi propter magnam gló-ri- am tu- am.



Dómi-ne De- us, Rex caelé-stis, De- us Pa-ter omní- pot- ens.



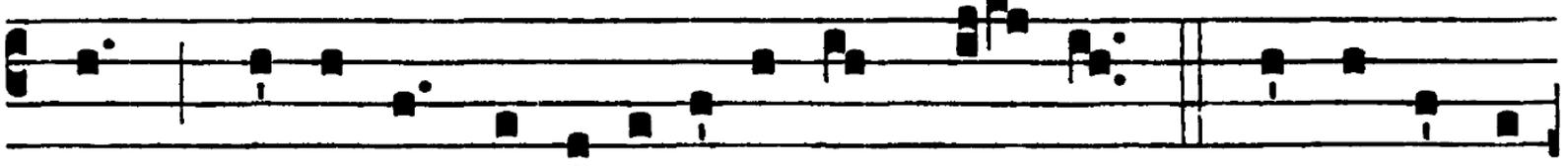
Dómi-ne Fi- li u- ni- gé- ni- te Ie- su Chri- ste. Dómi-ne



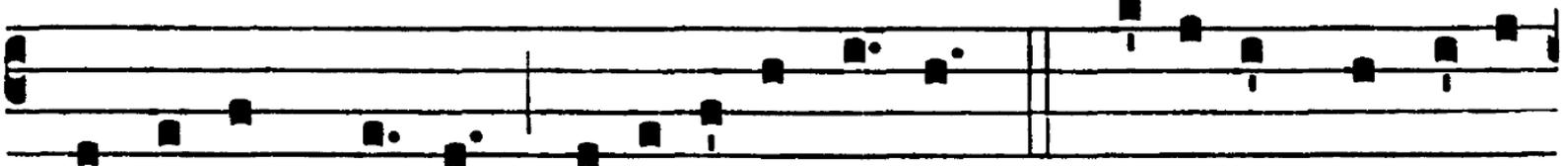
De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis peccá-



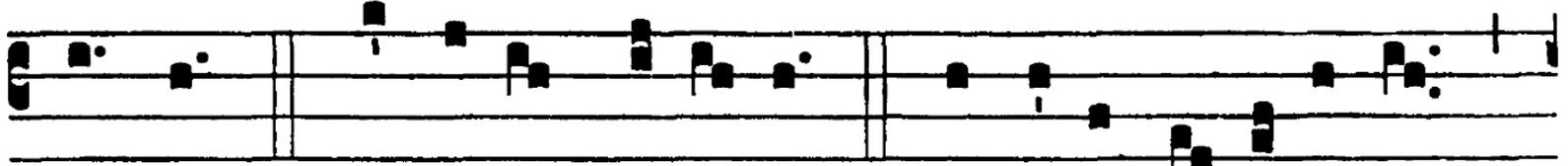
ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-



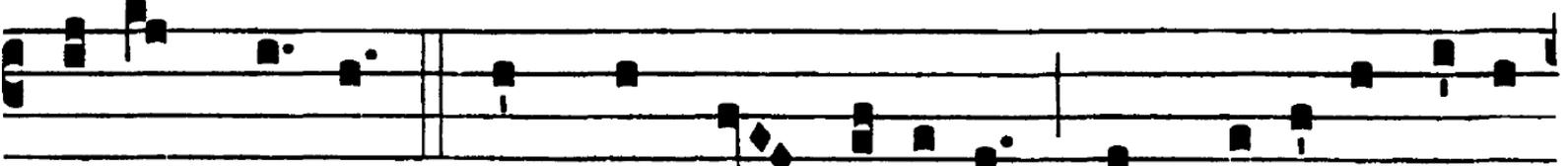
di, súsci-pe depre-ca-ti-ó-nem no-stram. Qui se-des ad



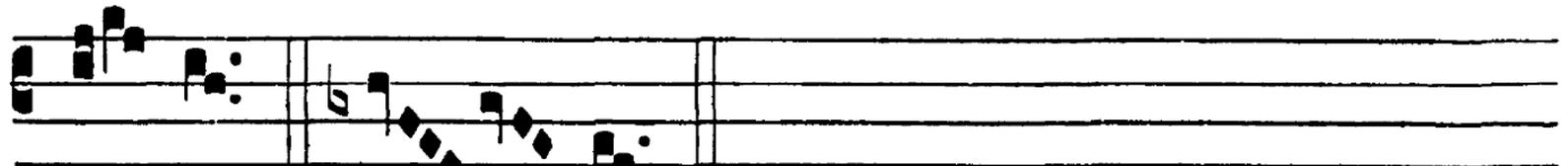
déxte-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus



sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus,



Ie-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i



Pa-tris. A-men.

COLLECT

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven.

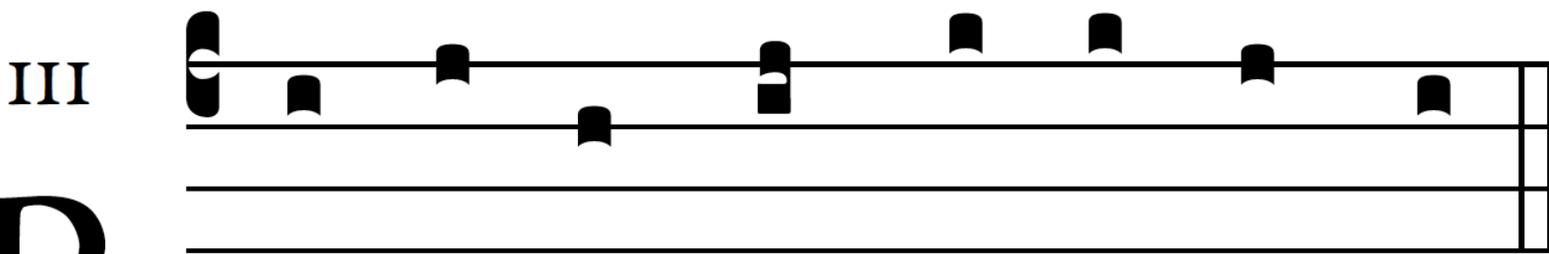
FIRST READING

EZ 18:25-28

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, he does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

RESPONSORIAL PSALM

Ps 25:4-5, 6-7, 8-9



R

E-member your mercies, O Lord.

I.

Your ways, O LORD, make known to me;
teach me your paths,
guide me in your truth and teach me, for you are God my savior.

II.

Remember that your compassion, O LORD,
and your love are from of old.

The sins of my youth and my frailties remember not;
in your kindness remember me, because of your goodness, O LORD.

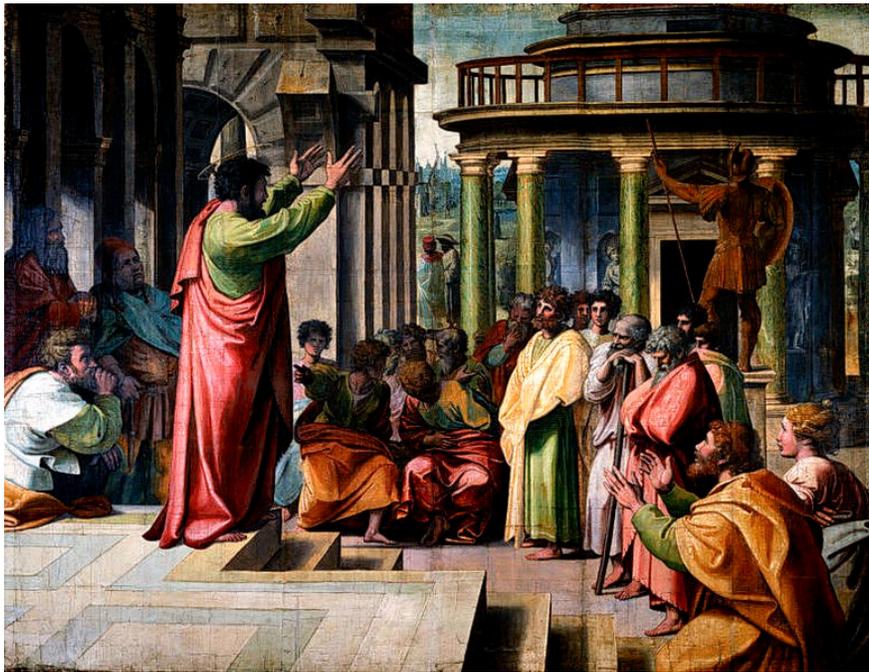
III.

Good and upright is the LORD; thus he shows sinners the way.
He guides the humble to justice, and teaches the humble his way.

SECOND READING

Phil 2:1-5

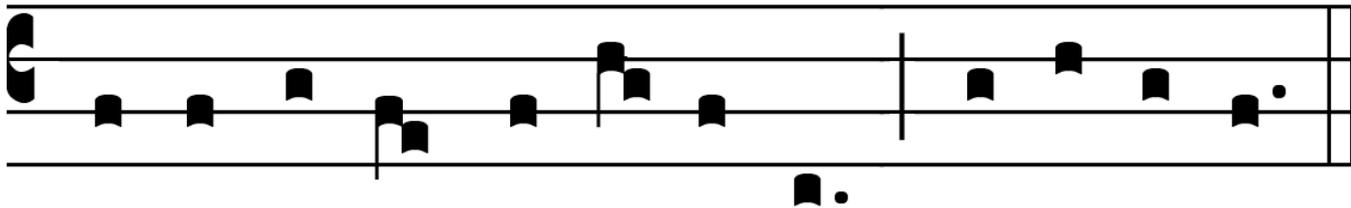
Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others. Have in you the same attitude that is also in Christ Jesus.



St. Paul Preaching - Raphael (1483-1520)

GOSPEL ACCLAMATION *"O Filii et Filiae" Gregorian melody*

II



A

L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Verse:

Jn 10:27

My sheep hear my voice, says the Lord;
I know them, and they follow me.

Jesus said to the chief priests and elders of the people: “What is your opinion? A man had two sons. He came to the first and said, ‘Son, go out and work in the vineyard today.’ He said in reply, ‘I will not,’ but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, ‘Yes, sir,’ but did not go. Which of the two did his father’s will?” They answered, “The first.” Jesus said to them, “Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him.”



The Parable of the Father and His Two Sons in the Vineyard

Georg Pencz (1500–1550)

OFFERTORY ANTIPHON

By Flowing Waters

Psalm 125 (124V):4



O Lord, _____ be kind * to the good and up-right.



PRAYER OVER THE OFFERINGS

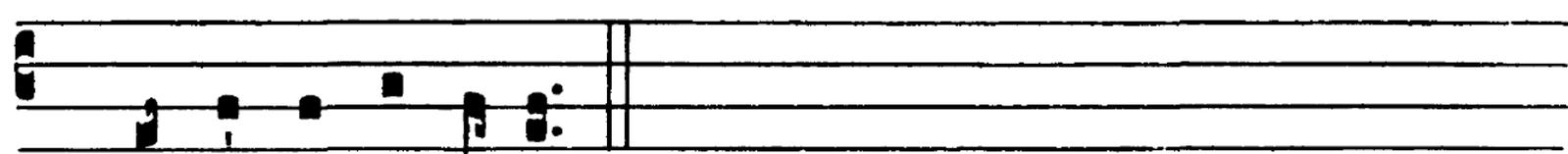
Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us.

SANCTUS *Mass XVIII ("Deus Genitor alme" = "God creator of souls")*

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

XIII. s.

Sanctus, * Sanctus, Sanctus Dóminus De-us Sá-
 ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna
 in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.



Ho-sanna in excelsis

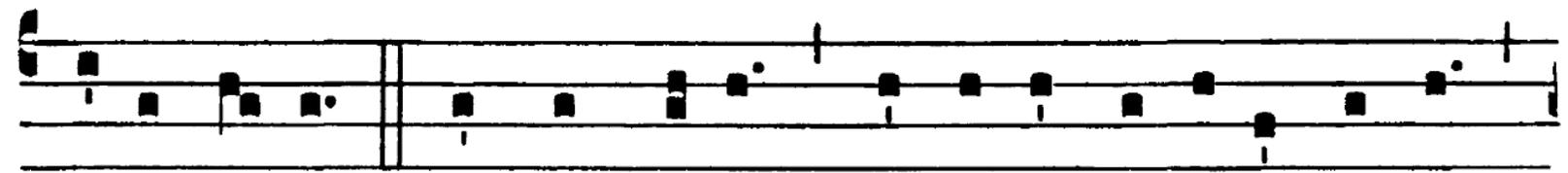
AGNUS DEI *Mass XVIII ("Deus Genitor alme" = "God creator of souls")*

Lamb of God, you take away the sins of the world, have mercy upon us. Lamb of God, you take away the sins of the world, have mercy upon us. Lamb of God, you take away the sins of the world, grant us peace.

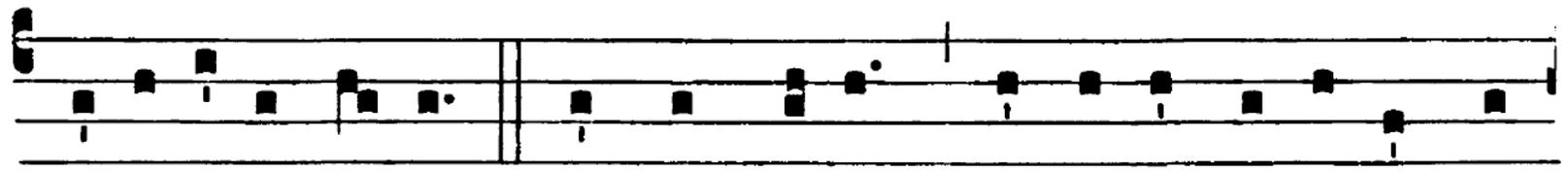


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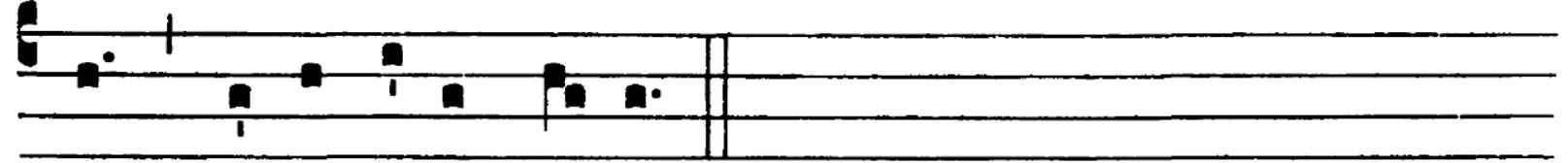
-gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-



ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :



mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-



di : do-na no-bis pa-cem.

COMMUNION ANTIPHON

By Flowing Waters

Psalm 119 (118V):117



O help me, Lord, * and I shall be saved;



O give me life, and I will keep your com-mands.

COMMUNION HYMN

RENDEZ À DIEU

LOUIS BOURGEOIS, 1543

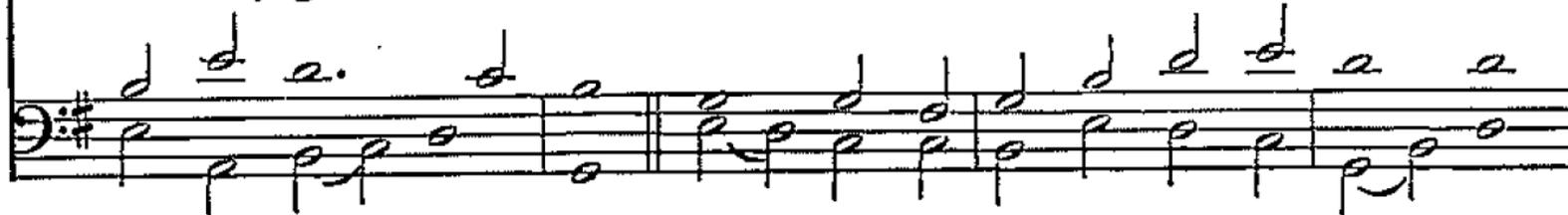
With dignity



1 Fa - ther, we thank thee who hast plant - ed Thy ho - ly
2 Watch o'er thy Church, O Lord, in mer - cy, Save it from



Name with - in our hearts. Knowl - edge and faith and life im - mor - tal
e - vil, guard it still, Per - fect it in thy love, u - nite it,



Je - sus thy Son to us im - parts. Thou, Lord, didst make all for thy
Cleansed and con-formed un - to thy will. As grain, once scat - ter'd on the



plea - sure, Didst give man food for all his days, Giv - ing in
hill - sides, Was in this bro - ken bread made one, So from all

Christ the Bread e - ter - nal; Thine is the power, be thine the praise.
lands thy Church be gath - er'd In - to thy king - dom by thy Son. A - men.

Greek, from the *Didache*, c. 110; Tr. F. BLAND TUCKER, 1941



POSTCOMMUNION PRAYER

May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death.

POSTLUDE

A minor - Movement II

Alexander Guilmant (1837- 1911) - From *The Liturgical Organist*