

Pentecost Sunday



Holy Sacrifice of the Mass

St. Francis of Assisi Catholic Church

Prelude

Veni Creator Spiritus

Entrance Hymn

Come, Holy Ghost

Come, Holy Ghost, Creator blest,
And in our hearts take up thy rest;
Come with thy grace and heavenly aid
To fill the hearts which thou hast made,
To fill the hearts which thou hast made.

O Comforter, to thee we cry,
Thou heavenly gift of God most high,
Thou fount of life, and fire of love,
And sweet anointing from above,
And sweet anointing from above.

O Holy Ghost, through thee alone
Know we the Father and the Son;
Be this our firm unchanging creed,
That thou dost from them both proceed,
That thou dost from them both proceed.

Kyrie

Lord, have mercy. Christ, have mercy.

XI-XIII. s.

III

K

Y-ri- e * e-lé- i-son. *bis* Christe e-lé- i-son. *bis* Ký-

ri- e e-lé- i-son. Ký-ri- e e-lé- i-son.

Gloria

v

G

Ló-ri- a in excélsis De- o. Et in terra pax ho-

mí-ni-bus bonae vo-luntá- tis. Laudá- mus te. Be-ne-dí-

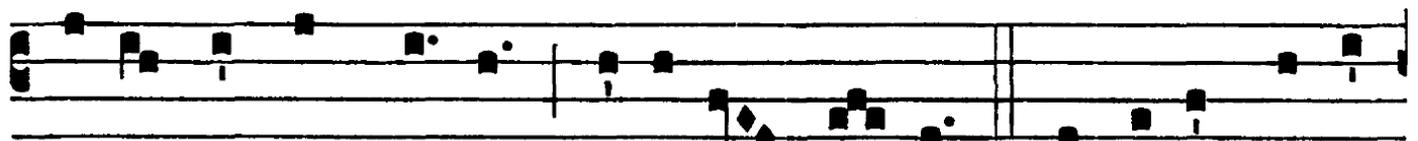
cimus te. Ado-rá- mus te. Glo-ri- fi-cámus te. Grá-

ti- as á-gimus ti- bi propter magnam gló-ri- am tu- am.

Dómi-ne De- us, Rex caelé-stis, De- us Pa-ter omní- pot- ens.



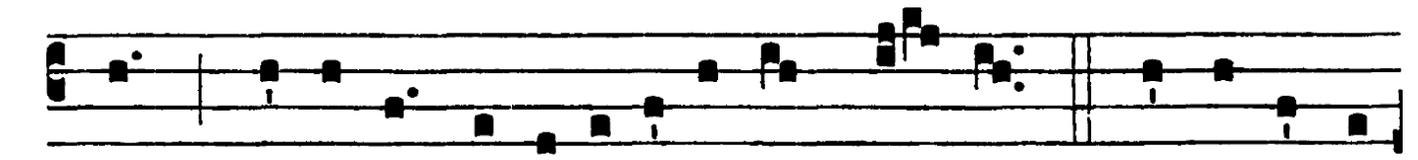
Dómi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste. Dómi-ne



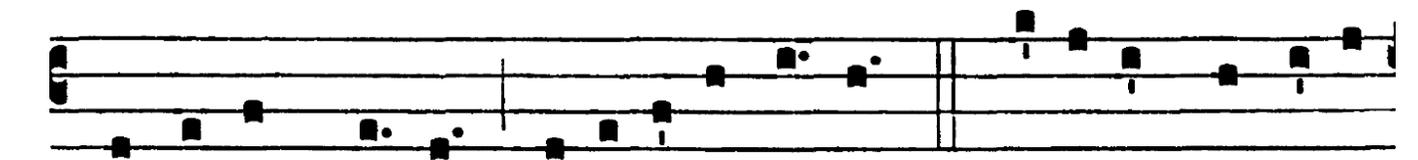
De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-



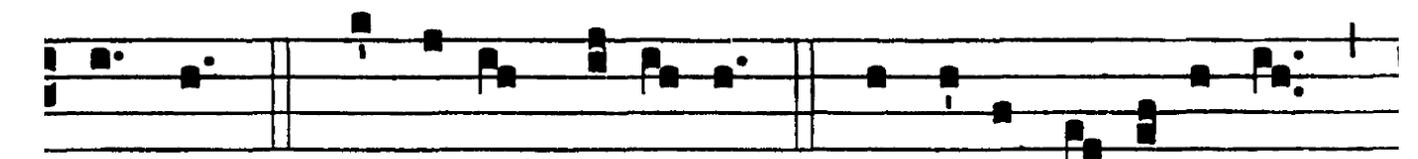
ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-



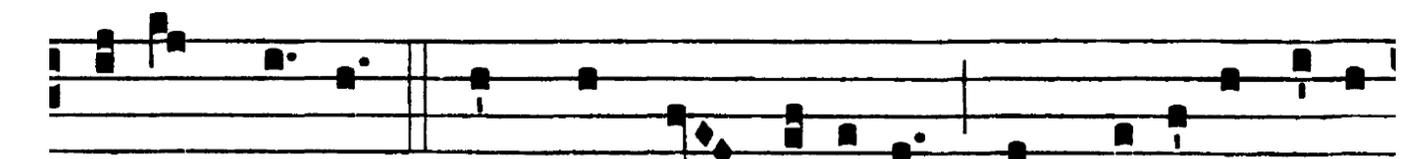
di, súsci-pe depre-ca-ti-ó-nem no-stram. Qui se-des ad



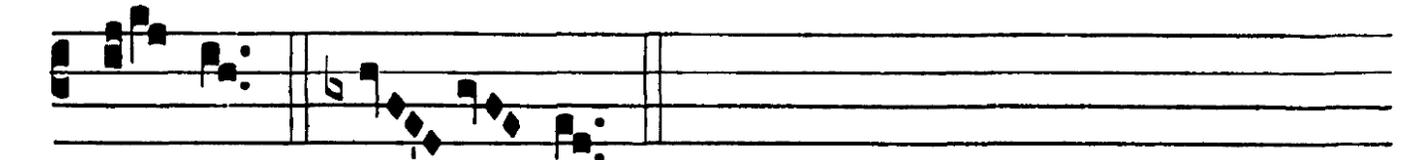
déxte-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus



sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tí-s-si-mus,



Ie-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i



Pa-tris. A-men.

First Reading

Acts 2:1-11

When the time for Pentecost was fulfilled,
they were all in one place together.

And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.

Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.

And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in
Jerusalem.

At this sound, they gathered in a large crowd,
but they were confused

because each one heard them speaking in his own language.

They were astounded, and in amazement they asked,

“Are not all these people who are speaking Galileans?

Then how does each of us hear them in his native language?

We are Parthians, Medes, and Elamites,

inhabitants of Mesopotamia, Judea and Cappadocia,

Pontus and Asia, Phrygia and Pamphylia,

Egypt and the districts of Libya near Cyrene,

as well as travelers from Rome,

both Jews and converts to Judaism, Cretans and Arabs,

yet we hear them speaking in our own tongues

of the mighty acts of God.”

The Word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 104:1, 24, 29-30, 31, 34



I.

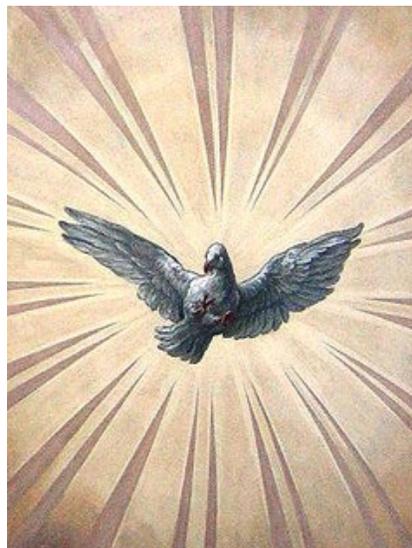
Bless the LORD, O my soul;
O LORD, my God, you are great indeed!
How manifold are your works, O LORD!
the earth is full of your creatures.

II

May the glory of the LORD endure forever;
may the LORD be glad in his works!
Pleasing to him be my theme;
I will be glad in the LORD.

III.

If you take away their breath, they perish
and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth.



Second Reading

1 Jn 4:11-16

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;

there are different forms of service but the same Lord;

there are different workings but the same God

who produces all of them in everyone.

To each individual the manifestation of the Spirit

is given for some benefit.

As a body is one though it has many parts,

and all the parts of the body, though many, are one body,

so also Christ.

For in one Spirit we were all baptized into one body,

whether Jews or Greeks, slaves or free persons,

and we were all given to drink of one Spirit.

The Word of the Lord.

Thanks be to God.

Pentecost Sequence

Veni Sancte Spiritus,

Et emitte caelitus

Lucis tuae radium

Come Holy Spirit,
and send forth from heaven
the ray of Thy light.

Veni pater pauperum,

Veni dator munerum,

Veni lumen cordium

Come, Father of the poor;
come, giver of gifts;
come, light of hearts.

Consolator optime,
Dulcis hospes animae,
Dulce refrigerium.

In labore requies,
In aestu temperies,
In fletu solatium

O lux beatissima,
Reple cordis intima
Tuorum fidelium.

Sine tuo numine,
Nihil est in homine,
Nihil est innoxium.

Lava quod est sordidum,
Riga quo est aridum.
Sana quod est saucium.

Flecte quod est rigidum.
Fove quod est frigidum.
Rege quod est devium.

Da tuis fidelibus,
In te confidentibus,
Sacrum septenarium.

Da virtutis meritum,
Da salutis exitum,
Da perenne gaudium.

Amen. Alleluia.

Thou best consoler,
sweet guest of the soul,
sweet coolness

In labor, rest;
in heat, refreshment;
in tears, solace.

O most blessed Light,
fill Thou the inmost recesses
of the hearts of Thy faithful!

Without Thy divine assistance
there is nothin in man,
nothing harmless.

Cleanse what is base,
bedew what is parched,
heal what is wounded.

Bend what is rigid,
warm what is chilled,
guide what is astray.

Give to Thy faithful
confiding in Thee
Thy sevenfold gifts.

Give them the reward of virtue;
give them a happy death;
give them eternal joy.

Amen. Alleluia.

Gospel Acclamation



Cf. Jn 14:18

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Gospel

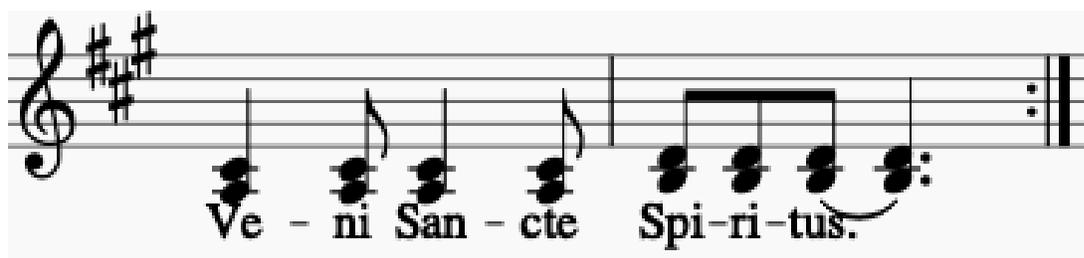
John 20:19-23

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ

Offertory Hymn

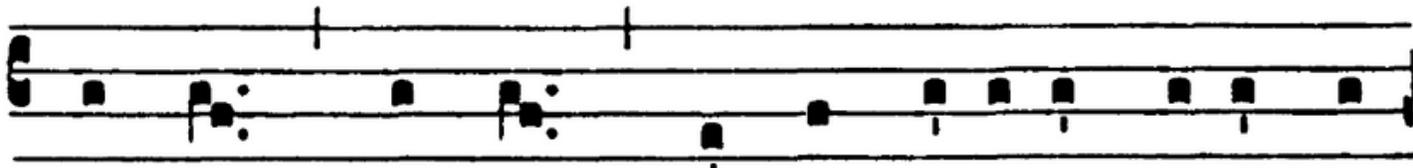


Sanctus

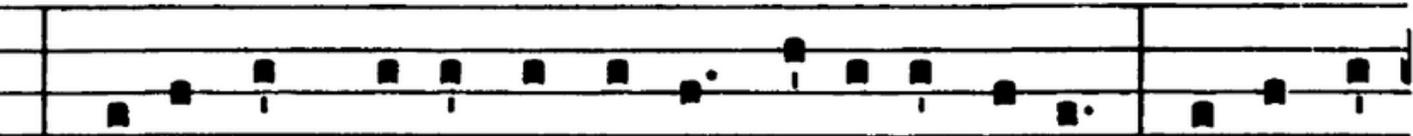
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

XIII. s.

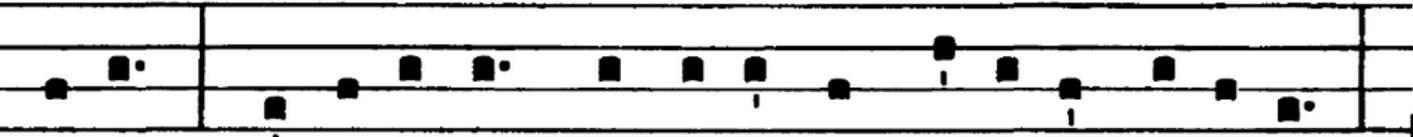
S



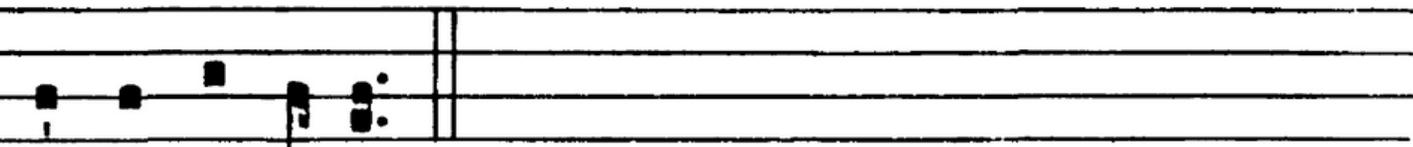
Anctus, * Sanctus, Sanctus Dóminus De- us Sá-



ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna



in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.



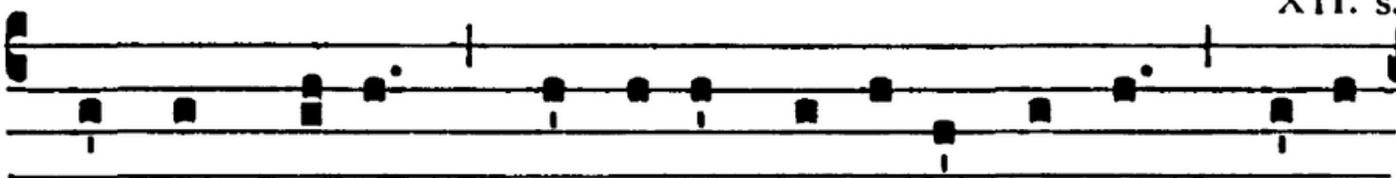
Ho- sánna in excélsis

Agnus Dei

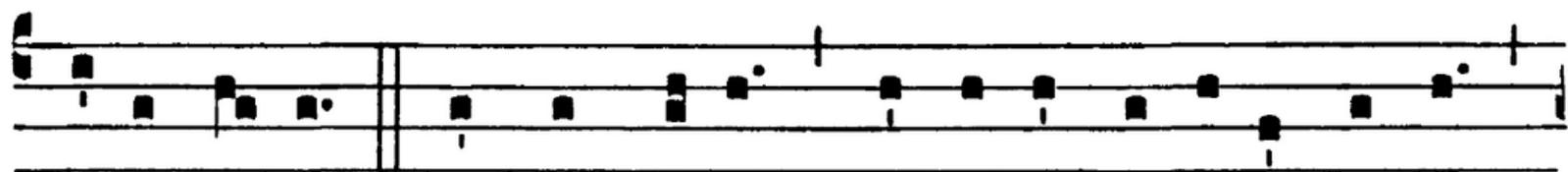
Lamb of God, you take away the sins of the world, have mercy upon us. Lamb of God, you take away the sins of the world, have mercy upon us. Lamb of God, you take away the sins of the world, grant us peace.

XII. s.

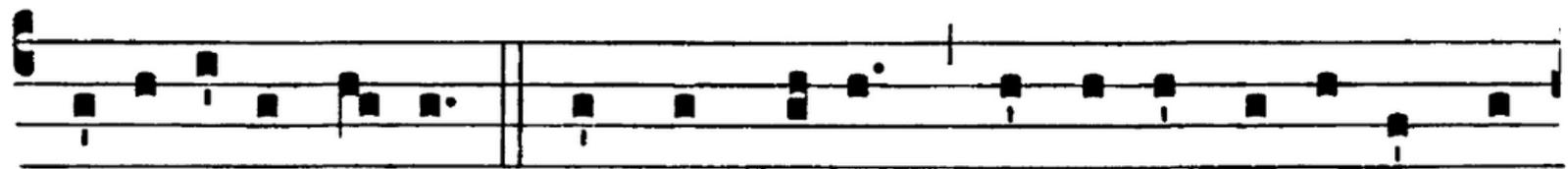
A



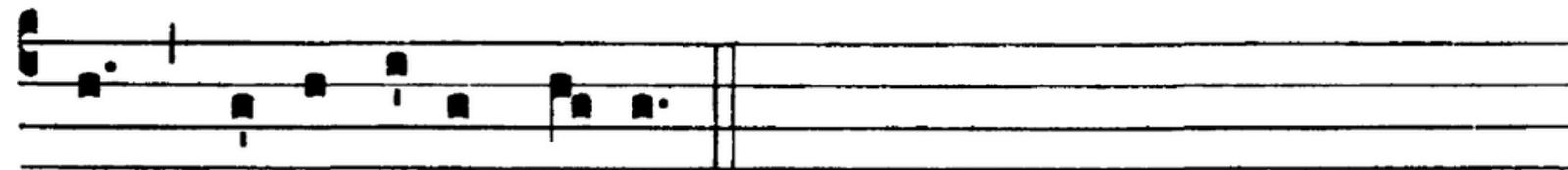
-gnus De- i, * qui tol- lis peccá- ta mundi : mi- se-



ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi :



mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mun-



di : do-na no-bis pa-cem.

Communion Antiphon

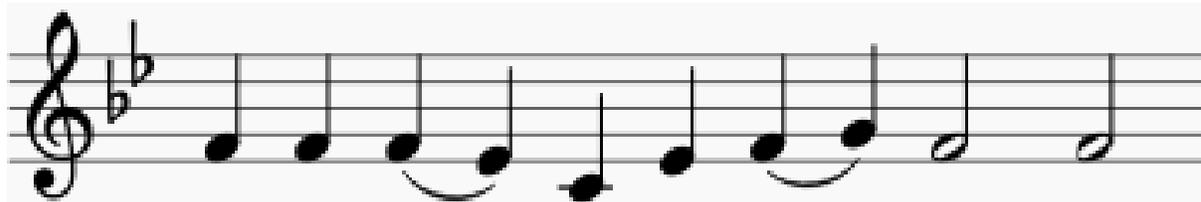
By Flowing Waters



The Spir - it who pro-ceeds from the Fa - ther,



al - le - lu - ia, will re - veal my glo - ry,



al - le - lu - ia, al - le - lu - ia.

Communion Hymn

Anima Christi



Anima Christi, sanctifica me.

Corpus Christi, salva me.

Sanguis Christi, inebria me.

Aqua lateris Christi, lava me.

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

I.

Passio Christi, conforta me.

O bone Jesu, exaudi me.

Intra tua vulnera absconde me.

I.

Passion of Christ, comfort me.

O good Jesus, hear me.

Within your wounds hide me.

II.

Ne permittas me separari a te.
Ab hoste maligno defende me.
In hora mortis meae voca me.

II.

Do not permit me to be separated from
you.
From the malignant host, defend me.
In my hour of death, call me.

III.

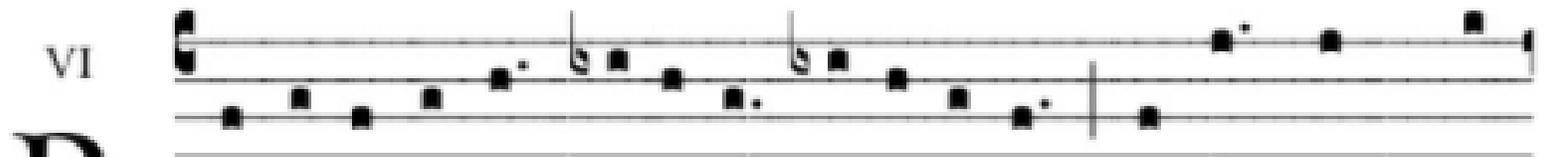
Et jube me venire ad te,
Ut cum Sanctis tuis laudem te,
Per infinita saecula saeculorum.
Amen.

III.

And bid me to come to you,
So to praise you with your saints,
Through infinite ages of ages. Amen.

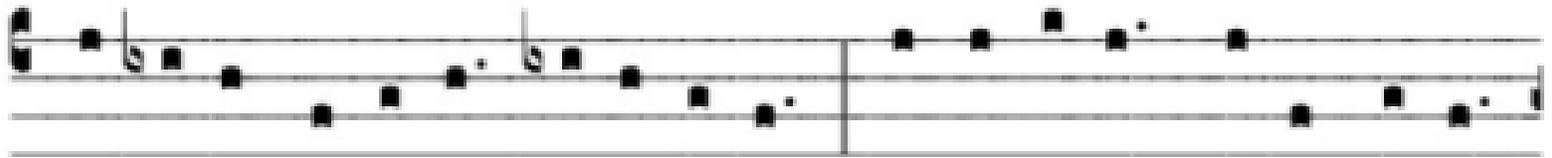
Regina Caeli

VI

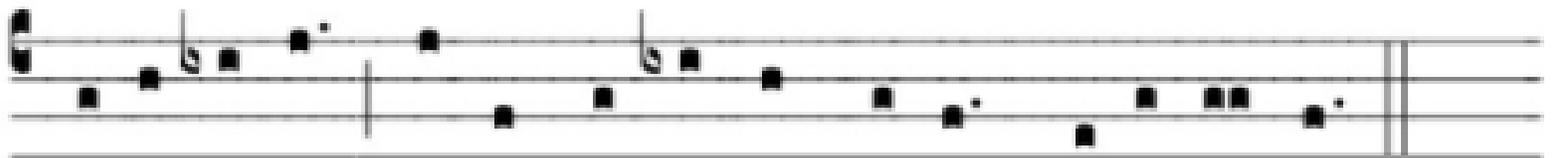


R

E-gína cæ-li * lætá-re, alle-lú-ia: Qui- a quem me-



ru- ísti portá-re, alle-lú-ia: Re-surré-xit, sic-ut di-xit,



alle-lú-ia: O-ra pro no-bis De- um, alle-lú- ia.

Recessional Hymn

O Spirit All-Embracing

O Spirit all embracing and counselor all wise,
Unbounded splendor gracing a shoreless sea of skies:
Unfailing is your treasure, unfading your reward;
Surpassing worldly pleasure, the riches you afford.
Come, stream of endless flowing, and rescue us from death;
Come, wind of springtime blowing, and warm us by your breath.

O Beauty ever blazing in flower, field, and face,
you show yourself amazing in unexpected place.
We see you and remember what once our dreams had been;
You fan the glowing ember and kindle hope within.
Come, fire of glory gracious, bless all who trust in you;
Undying flame tenacious, burn in your Church anew.

