

# SECOND SUNDAY OF ADVENT



Michelangelo Cerquozzi (1602–1660)

# HOLY SACRIFICE OF THE MASS

St. Francis of Assisi Catholic Church

# PRELUDE

## ENTRANCE ANTIPHON

*By Flowing Waters*

Psalm 25 (24V):1-2a

IV c

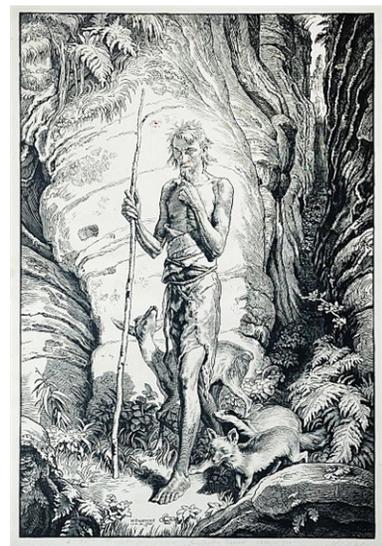
To you, — O Lord, \* I lift — up my soul;  
 come — and res-cue me. — O Lord, — I trust in you.

## KYRIE *Mass XVI* (“ferias per annum” - “time through the year”)

Lord, have mercy. Christ, have mercy.

III

**K** Y-ri- e \* e-lé- i-son. *bis* Christe e-lé- i-son. *bis* Ký-  
 ri- e e-lé- i-son. Ký-ri- e e-lé- i-son.



# FIRST READING

Is 40:1-5, 9-11

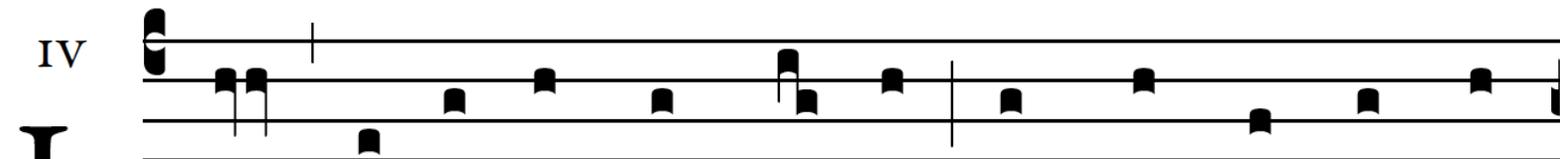
Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins. A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken. Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by his strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.



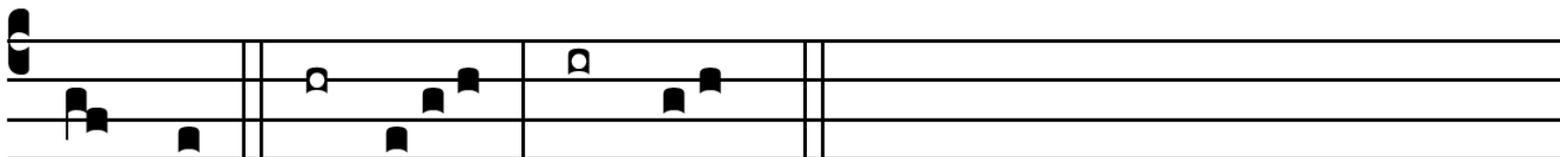
# RESPONSORIAL PSALM

Ps 85:9-10-11-12, 13-14

*Antiphon:*



**L**ord, let us see your kindness and grant us your sal-



va- tion.

*Verses:*

I.

I will hear what God proclaims;  
the LORD—for he proclaims peace to his people.  
Near indeed is his salvation to those who fear him,  
glory dwelling in our land.

II.

Kindness and truth shall meet; justice and peace shall kiss.  
Truth shall spring out of the earth,  
and justice shall look down from heaven.

III.

The LORD himself will give his benefits;  
our land shall yield its increase.  
Justice shall walk before him, and prepare the way of his steps.



# SECOND READING

2 Pt 3:8-14

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard “delay,” but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out. Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace. In you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.



# GOSPEL ACCLAMATION

*"Veni Veni Emmanuel" tune*



Prepare the way of the Lord, make straight his paths: Lk 3:4, 6  
All flesh shall see the salvation of God.



*John the Baptist Preaching in the Wilderness*

Jan Steen (1625/1626–1679)

The beginning of the gospel of Jesus Christ the Son of God. As it is written in Isaiah the prophet: Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths." John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel's hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

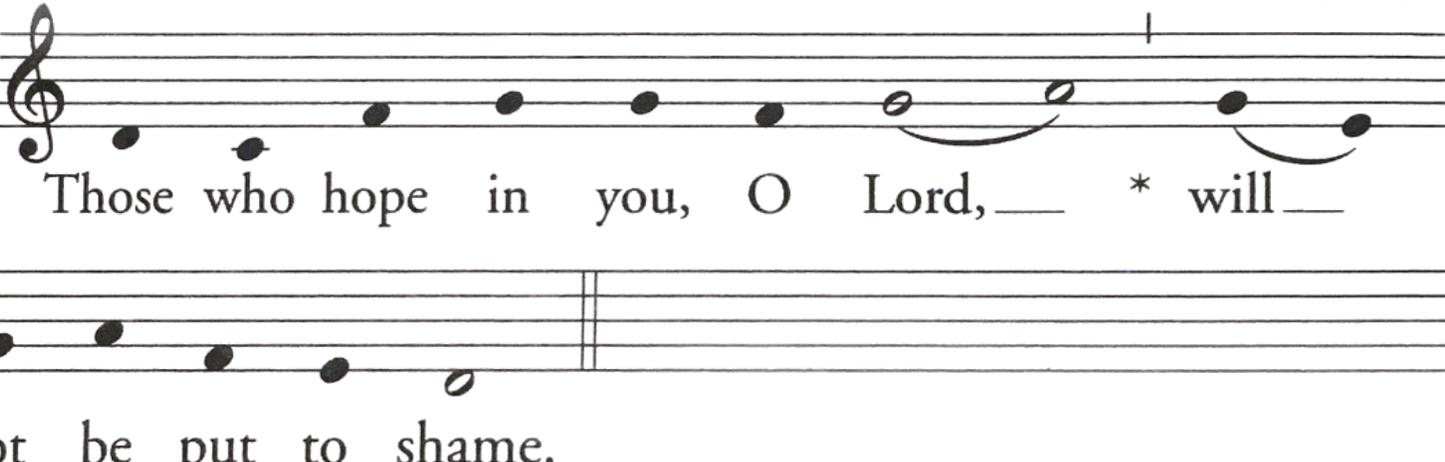


# OFFERTORY ANTIPHON

*By Flowing Waters*

Psalm 25 (24V):3

If



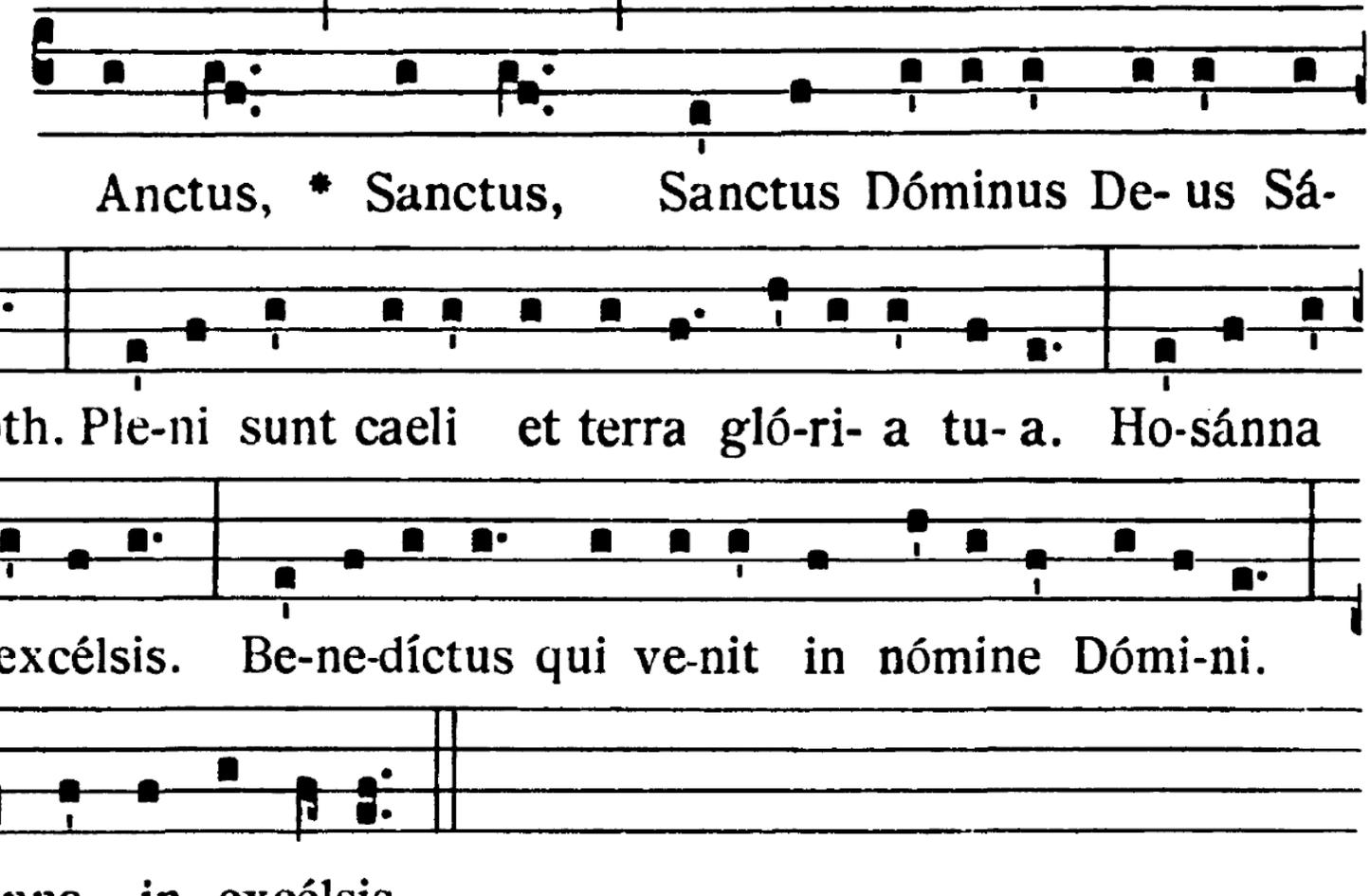
Those who hope in you, O Lord, \* will  
not be put to shame.

# SANCTUS *Mass XVIII ("Deus Genitor alme" = "God creator of souls")*

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

XIII. s.

**S**



Anctus, \* Sanctus, Sanctus Dóminus De-us Sá-  
ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna  
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.  
Ho-sánna in excélsis

# AGNUS DEI *Mass XVIII* ("Deus Genitor alme" = "God creator of souls")

Lamb of God, you take away the sins of the world, have mercy upon us. Lamb of God, you take away the sins of the world, have mercy upon us. Lamb of God, you take away the sins of the world, grant us peace.

XII. s.

**A**

-gnus De- i, \* qui tol- lis peccá- ta mundi : mi- se-

ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mundi :

mi- se- ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mun-

di : do- na no- bis pa- cem.

## COMMUNION ANTIPHON

*By Flowing Waters*

Psalm 85 (84V):12

VIII G The Lord will give \_\_\_ us what \_\_\_ is \_\_\_

good, \_\_\_ \* and our land \_\_\_ will yield \_\_\_ its in - crease.

# COMMUNION HYMN

87. 87

MERTON

WILLIAM HENRY MONK, 1850

*In moderate time*

1 Hark! a thrill-ing voice is sound-ing; "Christ is nigh," it seems to say;  
2 Wa-ken'd by the sol-lemn warn-ing, Let the earth-bound soul a-rise;  
3 Lo! the Lamb, so long ex-pect-ed, Comes with par-don down from heav'n;

"Cast a-way the works of dark-ness, O ye chil-dren of the day."  
Christ, her sun, all sloth dis-pell-ing, Shines up-on the morn-ing skies.  
Let us haste, with tears of sor-row, One and all to be for-giv'n; A-men.

- 4 So when next he comes with glory,  
And the world is wrapped in fear,  
May he with his mercy shield us,  
And with words of love draw near.
- 5 Honor, glory, might, and blessing  
To the Father and the Son,  
With the everlasting Spirit  
While unending ages run. Amen.

*John the Baptist Preaching in the Wilderness*

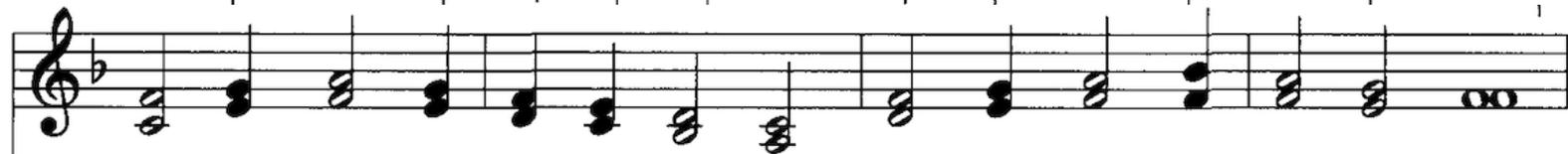
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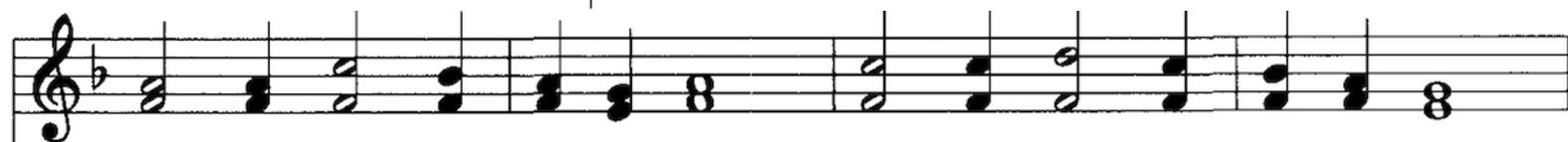
# RECESSIONAL HYMN



1. Com - fort, com - fort ye my peo - ple, speak ye peace, thus saith our God;  
2. Hark, the voice of one that cri - eth in the des - ert far and near,  
3. Make ye straight what long was crook - ed, make the rough - er plac - es plain;



com - fort those who sit in dark - ness, mourn - ing 'neath their sor - rows' load.  
bid - ding all to true re - pent - ance since the king - dom now is here.  
let your hearts be true and hum - ble, as be - fits His ho - ly reign.



Speak ye to Je - ru - sa - lem of the peace that waits for them;  
O that warn - ing cry o - bey! Now pre - pare for God a way;  
For the glo - ry of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er, and her war - fare now is o - ver.  
let the val - leys rise to meet Him, and the hills bow down to greet Him.  
and all flesh shall see the to - ken that His word is nev - er bro - ken.

